



13th Sunday after Pentecost

Put Down What You Love; Pick Up What You Loathe

CHRIST LUTHERAN CHURCH | Lodi, California

September 4, 2022

WELCOME TO WORSHIP

Welcome to Christ Lutheran Church. We pray that your soul will be strengthened by the good news about God's grace, love, and forgiveness given to us. If you would like to learn more about our church, please speak with our pastor or one of our members after the service.

- **Bathrooms** are located in the fellowship hall. A changing table is located in the women's bathroom.
- A worship monitor is to the right as you exit. We encourage children of all ages to participate in our worship. Please bring them into the service. We have a nursery room with toys, books, and other items that you can use with your child.
- Before you leave, please sign our guest register. Located on the lectern in the entryway.

WORSHIP THEME

It is an unavoidable hard truth. Our relationship with Jesus will put us in situations where we must decide where love for him ranks compared to love for other people and things. And Jesus is not content to be one of many important things in our life; he wants to be first. He wants us to follow his Word unwaveringly, even when he asks us to do difficult things. As a result, following Jesus will force us to let go of things we love and embrace things we would naturally loath. Jesus is loving and honest. He doesn't hide this hard truth! Instead, he tells us up front that we must count the cost of following him. That means calculating what we might have to give up as his followers. He wants us to do that now, ahead of time, rather than waiting until we are in the heat of the moment and emotions are running high. However, our calculations should not only consider what we might give up for Jesus. They also entail calculating what we get through him! When we perceive the infinite blessings we find in Christ, the decisions we must make, while difficult, will be clear. Whatever is lost as we follow Jesus pales in comparison to what we gain.

COMMON SERVICE

OPENING HYMN

I Heard the Voice of Jesus Say | **CW 703**

Please stand

INVOCATION

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY – *Kyrie*



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ✚ and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let us pray.

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Be seated

THE WORD

FIRST LESSON

Deuteronomy 30:15-20

Moses is addressing God's people as they stand at the door to the Promised Land. There is no choice. Either they worship and follow the one true God; they choose life, or curse and death.

¹⁵See, today I have set before you life and prosperity, death and adversity. ¹⁶For¹ I am commanding you today to love the LORD your God, to walk in his ways, and to keep his commands, statutes, and ordinances, so that you may live² and multiply, and the LORD your God may bless you in the land you are entering to possess. ¹⁷But if your heart turns away and you do not listen and you are led astray to bow in worship to other gods and serve them, ¹⁸I tell you today that you will certainly perish and will not prolong your days in the land you are entering to possess across the Jordan. ¹⁹I call heaven and earth as witnesses against you today that I have set before you life and death, blessing and curse. Choose life so that you and your descendants may live, ²⁰love the LORD your God, obey him, and remain faithful³ to him. For he is your life, and he will prolong your days as you live in the land the LORD swore to give to your ancestors Abraham, Isaac, and Jacob.”.

PSALM OF THE DAY

Psalms 1

SECOND LESSON

Philemon

The cross can weigh heavily on the hearts of those who have been hurt. Paul calls Philemon to forgive and be reconciled to Onesimus.

¹Paul, a prisoner of Christ Jesus, and Timothy our brother:

To Philemon our dear friend and coworker, ²to Apphia our sister,³ to Archippus our fellow soldier, and to the church that meets in your home.

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I always thank my God when I mention you in my prayers, ⁵ because I hear of your love for all the saints and the faith that you have in the Lord Jesus. ⁶ I pray that your participation in the faith may become effective through knowing every good thing that is in us[Ⓜ] for the glory of Christ. ⁷ For I have great joy and encouragement from your love, because the hearts of the saints have been refreshed through you, brother.

⁸ For this reason, although I have great boldness in Christ to command you to do what is right, ⁹ I appeal to you, instead, on the basis of love. I, Paul, as an elderly man[Ⓜ] and now also as a prisoner of Christ Jesus, ¹⁰ appeal to you for my son, Onesimus.[Ⓜ] I became his father while I was in chains. ¹¹ Once he was useless to you, but now he is useful both to you and to me. ¹² I am sending him back to you—I am sending my very own heart.[Ⓜ] ¹³ I wanted to keep him with me, so that in my imprisonment for the gospel he might serve me in your place. ¹⁴ But I didn't want to do anything without your consent, so that your good deed might not be out of obligation, but of your own free will. ¹⁵ For perhaps this is why he was separated from you for a brief time, so that you might get him back permanently, ¹⁶ no longer as a slave, but more than a slave—as a dearly loved brother. He is especially so to me, but how much more to you, both in the flesh and in the Lord.

¹⁷ So if you consider me a partner, welcome him as you would me. ¹⁸ And if he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹ I, Paul, write this with my own hand: I will repay it—not to mention to you that you owe me even your very self. ²⁰ Yes, brother, may I benefit from you in the Lord; refresh my heart in Christ. ²¹ Since I am confident of your obedience, I am writing to you, knowing that you will do even more than I say. ²² Meanwhile, also prepare a guest room for me, since I hope that through your prayers I will be restored to you.

²³ Epaphras, my fellow prisoner in Christ Jesus, sends you greetings, and so do ²⁴ Mark, Aristarchus, Demas, and Luke, my coworkers.

²⁵ The grace of the Lord[Ⓜ] Jesus Christ be with your spirit.

VERSE OF THE DAY

Philippians 4:4

Alleluia. Rejoice in the Lord always; again I will say, Rejoice. Alleluia.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Stand

THE GOSPEL

Luke 14:25-35

Jesus teaches us that truly following him will come at a cost: the need to carry a cross, the need to give up everything. Count the cost.



C: Glo - ry be to you, O Lord!

²⁵Now great crowds were traveling with him. So he turned and said to them, ²⁶“If anyone comes to me and does not hate his own father and mother, wife and children, brothers and sisters—yes, and even his own life—he cannot be my disciple. ²⁷Whoever does not bear his own cross and come after me cannot be my disciple.

²⁸“For which of you, wanting to build a tower, doesn’t first sit down and calculate the cost to see if he has enough to complete it? ²⁹Otherwise, after he has laid the foundation and cannot finish it, all the onlookers will begin to ridicule him, ³⁰saying, ‘This man started to build and wasn’t able to finish.’

³¹“Or what king, going to war against another king, will not first sit down and decide if he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If not, while the other is still far off, he sends a delegation and asks for terms of peace. ³³In the same way, therefore, every one of you who does not renounce^{all} his possessions cannot be my disciple.

³⁴“Now, salt is good, but if salt should lose its taste, how will it be made salty? ³⁵It isn’t fit for the soil or for the manure pile; they throw it out. Let anyone who has ears to hear listen.”

M This is the Gospel of the Lord.



C: Praise be to you, O Christ!

NICENE CREED

Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation,
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.

On the third day he rose again in accordance
with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian
and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

Dt. 6:4

2 Cor. 6:18

Is. 51:13

Col. 1:16

1 Cor 8:6

Jn. 3:16

Heb. 1:2,5

Jn. 1

Jn. 10:30

Jn. 1:3

1 Th. 5:9

Jn. 6:38

Lk. 1:35

Gal. 4:4

Mk. 15:15

1 Cor. 15:3-4a

1 Cor. 15:4b

Ac. 2:33-34

Heb. 1:13

Mt. 25:31

2 Tim. 4:1

Lk. 1:33

Job 33:4

Jn. 15:26

Jn. 4:24

2 Pet. 1:25

Mt. 16:18; Eph. 2:19-20

Eph. 4:5; Ac. 2:38

1 Cor. 15:21-22

Rev. 22

*The Nicene Creed
is the great*

*Confession of the
Christian faith*

***professed by
all Christians.***

*The Creed
originated at the
First Council of
Nicaea (c. AD.
325)*

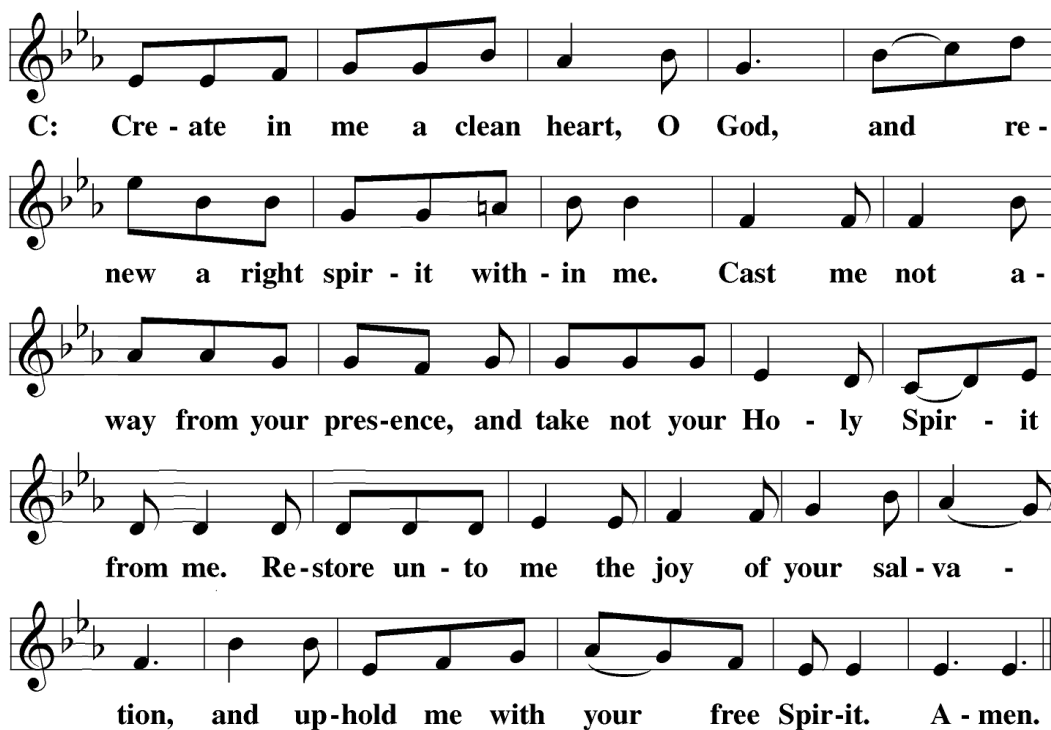
*The Creed itself
was crafted as a
confession of
Scripture in
opposition to the
Arian heresy,
which denied that
the Lord Jesus and
the Holy Spirit are
God.*

Be seated

HYMN OF THE DAY

Jesus Priceless Treasure | **CW 823**

Reconciled



C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from your pres - ence, and take not your Ho - ly Spir - it
 from me. Re - store un - to me the joy of your sal - va -
 tion, and up - hold me with your free Spir - it. A - men.

*Be seated***OFFERING**

The offerings of the members of Christ Lutheran are gathered at this time. Guests need not feel obligated to give an offering.

PRAYER OF THE CHURCH*Stand*

M: O God, our King, You counted the terrible cost of our salvation and sent Your Son to give His life on the cross. Inspire our hearts to trust fully in His sacrificial victory, that we would follow in His way through death and into eternal life. Lord, in Your mercy,

C: hear our prayer.

M: Divine Shepherd, You give life to Your Church through Your Holy Word. Grant Your people always to walk in Your way and receive Your blessings as they serve You in this world and in the life to come. Lord, in Your mercy,

C: hear our prayer.

M: Heavenly Father, You are our life and length of days, and You set before us Your gift of life in Your Holy Word. Preserve Your institutions of marriage and family. Guard husbands and wives, parents and children, both from despising and from idolizing one another. Instead, let every relationship in the home exemplify Your unconditional love for us in Christ, and grant that all might follow Him in their service to one another. Lord, in Your mercy,

C: hear our prayer.

M: Good Lord, preserve us from the ways of the wicked, and prosper us in Your paths. We commend to You all who bear office in our land and ask You to make them a blessing to those they serve. Grant to us every joy in the calling You have given to us, that we might render service to You in our works of love toward our neighbor. Remember those in need of honest labor and daily bread, and give them gainful employment according to Your good and gracious will. Lord, in Your mercy,

C: hear our prayer.

M: O Lord, give the strength of the Spirit to all who are suffering or in any kind of need, and especially to those we have been asked to remember, [*including _____,*] that they may all have the courage and will to take up their crosses and follow the Savior through suffering into the joys of life everlasting. Lord, in Your mercy,

C: hear our prayer.

M: Almighty God, You have set before us life and death, blessing and curse in Your Holy Word. Now at the altar, through His own Word, Your Son sets before us His own body and blood. Grant that all who receive the Sacrament today might do so with prepared and penitent hearts, rejoicing in Your gifts of forgiveness, life and salvation for the sake of Jesus. Lord, in Your mercy,

C: hear our prayer.

M: Preserve us, O Lord, from all temptation and grant us faith, that we may rest all our prayers and the desires of our hearts in Your merciful arms, for the sake of Your Son, Jesus Christ, our Lord.

C: Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE SACRAMENT

PREFACE

M The Lord be with you.

C And also with you.

M Lift up your hearts.

C We lift them up to the Lord.

M Let us give thanks to the Lord our God.

C It is good and right so to do.

M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy father, almighty and everlasting God, through Jesus Christ, our Lord, *who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.*

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY *Sanctus – sanctus means “holy.” Used as early as the second century, this canticle was in wide use among Christians by the fourteenth century.*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
 heav'n and earth are full of your glo - ry. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he, bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION - *The Words of institution both proclaim the words of Jesus to the congregation and sets apart the bread and wine for the Lord's Supper.*

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ☩ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my ☩ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C Amen.

O CHRIST, LAMB OF GOD – *Agnus Dei*



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - - - men.

Be seated

DISTRIBUTION

Participation in the Sacrament is an expression of a common faith. Our guests today who are not members of a congregation in the Wisconsin Evangelical Lutheran Synod (or a church in fellowship with the WELS) are invited to speak with the pastor to learn how you might receive the sacrament with us in the future.

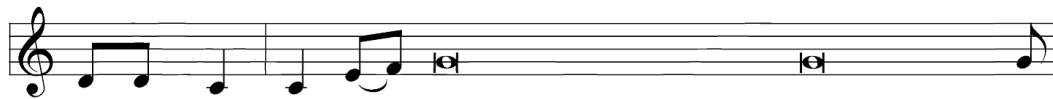
THANKSGIVING

Stand

SONG OF SIMEON – *Nunc Dimittis*



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-



pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

THE BLESSING

M The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.



C: A - men. A - men. A - men.

Be seated

CLOSING HYMN

Why Should Cross and Trial Grieve Me | **CW 831**



13009 N. Elderberry Ct.

Lodi, CA 95242

www.christlodi.org

209-368-6250

Pastor Joshua Hanson

WELCOME TO CHRIST EV. LUTHERAN CHURCH!

We preach a message of forgiveness, hope and peace
through the death and resurrection of Jesus Christ.
Families and individuals of all ages will find opportunities
both to grow and to serve.

Our mission statement:

Look what Christ is doing!

He binds us together in fellowship

He gathers us in for worship

He builds us up for service

*“Now you are the body of Christ,
and each one of you is a part of it.”
(1 Corinthians 12:27)*

COPYRIGHT INFORMATION

*Content requiring a copyright license is reproduced under OneLicense.net #A-718312. All rights reserved. The Common Service:
Texts revised from The Lutheran Hymnal, 1941. Music revised by James Engel. Scripture Quotations: From the Holy
Bible, New International Version (NIV 1984), © 1973, 1978, 1984 by Biblica, Inc.*